Bishop Alois Hudal, *Der Vatikan und die Modernen Staaten* [“The Vatican and Modern States”] (Innsbruck: Tyrolia Verlagsanstalt, 1935)

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Preface: “The following work has grown out of lectures that the author gave in August 1935 on the occasion of University Weeks in Salzburg, on the topic of the Spirit of the Post-War Concordats and the World Position of Catholicism in the Pontificate of His Holiness Pope Pius XI.”

Excerpt of flyleaf: “This new book by Bishop Dr. A. Hudal is a balancing of the relationship between present-day a-Christian State leadership and Catholic Christianity. That is one side of the work, the principal one; the other has a deliberative, reflective aspect, which is dedicated to a detailed examination of all the many difficult efforts to find a necessary *modus vivendi* between the ruling totalitarian claims of today’s States and the unalterable demands of the Christian way of life.”

Page 82: “Wherever revolutions and governmental upheavals come to pass, Moscow has a hand in it. It is the religious and moral dregs of Jewry that today, radiating out from Moscow, keep the Christian peoples of Europe in constant unrest, in order to prepare the way for the world domination of a race which has gifted mankind with valuable cultural goods and outstanding personalities, but which, as soon as it is disengaged from its religious roots, has to destroy all other cultural milieus.”

Page 84: “Precisely against the background of a stormily agitated present day, the reign of Pius XI is unfolding as a pontificate of world-spanning activity among all states and peoples of the globe. It is the fulfillment of the prayer in the coronation liturgy: ‘Know that you are the father of princes and kings, the ruler of the globe.’”

Page 85 (last paragraph of book): “As Catholics we want to see not only the dark side of the present day, but also bright side, and to thank God that we may be fighters of the Church Militant in a great time, in order to preserve the Christian West. Proceeding from this consciousness we want to believe, with confident joyful affirmation, in the final victory of Christ.”